

**MUNICIPAL CLERK  
ATLANTA, GEORGIA**

**03- 0 -0939**

**AN ORDINANCE**

**BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES  
COMMITTEE**

**AN ORDINANCE ANTICIPATING AND APPROPRIATING  
\$1,784,634.00 FOR THE SUMMER FOOD SERVICE  
PROGRAM FOR THE PERIOD DECEMBER 1, 2002  
THROUGH NOVEMBER 30, 2003; AND FOR OTHER  
PURPOSES.**

**WHEREAS**, the State of Georgia's Office of School Readiness has notified the City of Atlanta of the availability of funding for the Summer Food Service Program for Children in an amount not to exceed \$1,784,634.00 for the period December 1, 2002 through November 30, 2003; and

**WHEREAS**, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$1,784,634.00.

**NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF ATLANTA, GEORGIA, AS FOLLOWS:**

**Section 1:** That the 2003 (Intergovernmental Grant Fund) Budget, Office of Human Services be and is amended hereby as follows:

### ADD TO ANTICIPATIONS

1BO2 J53X0210ATVO 2003 Summer Food Service Program  
Office of School Readiness Agreement Number  
(08015,08076)

631101 Federal Grants/Entitlements **\$1,784,634.00**

### ADD TO APPROPRIATIONS

1BO2 D25R0116ATVO 2003 Summer Food Service Program  
Office of School Readiness  
Agreement Number (08015,08076)

71****	Personnel Services	\$	130,000.00
72****	Other Services and Charges	\$	308,500.00
75****	Internal Services Expenses	\$	
77****	Capital Expenses	\$	20,000.00

1BO2 D25R0151ATVO 2003 Summer Food Service Program  
Office of School Readiness Meal Preparations  
Agreement Number (08015,08076)

71****	Consumable Supplies	\$	55,000.00
72****	Other Services and Charges	\$	1,118,000.00

1BO2 D25X0204ATVO 2003 Summer Food Services Program  
Office of School Readiness  
Agreement Number (08015,08076)

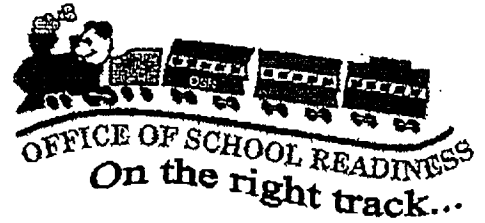
71****	Personnel Services	\$	134,634.00
72****	Other Services and Charges	\$	18,500.00

**Total: \$ 1,784,634.00**

**Section 2:** That if and when there has been notification that this grant will not be awarded, all activities associated with this grant program will cease.

**Section 3:** That all ordinances and parts of ordinances in conflict herewith be and the same are repealed hereby.

Office of School Readiness  
10 Park Place South  
Atlanta, Georgia 30303  
404-656-5957  
[www.osr.state.ga.us](http://www.osr.state.ga.us)



**F**AX

Date 5/30/03

From Sophal Lackey

To City of Atlanta

Phone (404) 651-8193

Phone \_\_\_\_\_

Fax (404) 651-7430

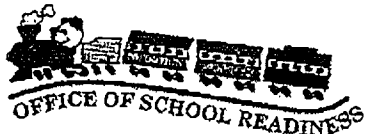
Fax (404) 253-4354

Total number of pages including cover sheet \_\_\_\_\_

Comments

Approval Letter

The information contained in this transmission is privileged, otherwise confidential and is intended only for the use of the individual or entity named above. If you have received this communication in error, please notify the above sender immediately by telephone.



Nutrition Services  
10 Park Place South, Suite 200  
Atlanta, GA 30303  
Phone (404) 656-5957  
Fax (404) 651-7430  
<http://www.osr.state.ga.us/>

To: Mr. Dewitt Martin  
City of Atlanta-Vended (903-08076)

From: Sophal Lackey  
SFSP Manager

Re: Federal Fiscal Year 2003 SFSP Institution Application

Date: May 30, 2003

The Office of School Readiness (OSR) has approved your application for the Summer Food Service Program (SFSP) effective 06/02/03. Your approved administrative budget total is \$90,100.00. Please note that this will be the maximum amount of administrative reimbursement that you may receive during this fiscal year. If the number of meals served during your program significantly exceeds the number of meals on your application, please notify OSR to request an adjustment in your approved budget amount.

Enclosed with this letter you will find the following information in your approval package:

- Copy of your Sponsor Agreement
- Non-pricing Statement For Camps only
- Copy of Site Listing Report
- Copy of Approved Menu
- Copy of Internal Controls
- Appeal Procedures
- Staff List
- Sponsor Advance Statement and Request form for July: If needed, complete and return to OSR
- Outreach Material: Recruiting Sponsors & Sites, Recruiting Children...Making Ends Meet
- Weekly Meal Count Form
- SFSP Update Procedures
- SFSP Policies
- Sanitation Brochures
- CNP2000 User Manual

Please note that advances and claims are to be entered online in CNP2000 system. Refer to the enclosed user manual for additional instructions.

Please notify OSR of any changes in the location or dates of operation for the approved sites. Any additional sites must be approved by OSR prior to operation. You will not be reimbursed for meals served at sites that have not been approved.

Your organization will play an important role in improving the nutrition of Georgia's children. If you require any additional information regarding program operations, or if you have any questions regarding this approval package, please contact Mireille Baldwin at (404) 656-6411.

We look forward to a successful year and will keep you informed of changes and improvement that will be made. Thank you for your interest in the Summer Food Service Program.

Enclosure  
c: file



Nutrition Services  
10 Park Place South, Suite 200  
Atlanta, GA 30303  
Phone (404) 656-5957  
Fax (404) 651-7430  
<http://www.osr.state.ga.us/>

To: Mr. Dewitt Martin  
City of Atlanta-Self-Prep (303-08015)

From: Sophal Lackey  
SFSP Manager

Re: Federal Fiscal Year 2003 SFSP Institution Application

Date: May 30, 2003

The Office of School Readiness (OSR) has approved your application for the Summer Food Service Program (SFSP) effective 06/02/03. Your approved administrative budget total is \$53,920.00. Please note that this will be the maximum amount of administrative reimbursement that you may receive during this fiscal year. If the number of meals served during your program significantly exceeds the number of meals on your application, please notify OSR to request an adjustment in your approved budget amount.

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We look forward to a successful year and will keep you informed of changes and improvement that will be made. Thank you for your interest in the Summer Food Service Program.

Enclosure  
c: file

Action by Committee: \_\_\_\_\_ Approved \_\_\_\_\_ Adverse \_\_\_\_\_ Held \_\_\_\_\_ Amended  
 \_\_\_\_\_ Substitute \_\_\_\_\_ Referred \_\_\_\_\_ Other \_\_\_\_\_